

The self-abiding bodhisattva Avalokitesvara
while practicing the profound prajnaparamita
clearly saw that all five skandhas are empty,
thus overcoming all suffering.

Sariputra,
Form is no different from emptiness,
emptiness no different from form.
Form is just emptiness,
emptiness just form.
Sensation, perception, volition and consciousness
are also like this.

Sariputra, this is the emptiness of all dharmas.
They neither arise nor cease,
are neither defiled nor pure,
neither increase nor decrease.

For this reason within emptiness there is no form,
no sensation, perception, volition or consciousness.
No eye, ear, nose, tongue, body or mind.
No sight, sound, scent, taste, touch or thought.
No seeing ... even no thinking.
No ignorance nor end of ignorance ... even
no aging and death, nor end of aging and death.
No suffering, origin, cessation or path,
no wisdom and no attainment.

Because nothing is attained
bodhisattvas maintain prajnaparamita.
Then their heart is without hindrance
and since without hindrance, without fear.
Escaping upside-down, dreamlike thinking
and completely realizing nirvana,
all buddhas of all times maintain prajnaparamita
thus attaining anuttara-samyak-sambodhi.
Hence know, prajnaparamita is
the all-powerful mantra,
the great enlightening mantra,
the unexcelled mantra,
the unequalled mantra
able to dispel all suffering.
This is true, not false.
Therefore proclaim the prajnaparamita mantra.
Recite the mantra thus:
Om gate gate paragate parasamgate bodhi svaha.